

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee  
Date: Friday, April 5, 2019  
Time of Meeting: 7:30AM Open Session  
Location: SC Room– 2<sup>nd</sup> floor School Admin Building

Signature



**AGENDA**

1. Call to Order
2. Discuss revisions to the SOI
3. Discuss next steps
4. Adjourn

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