## **MEETING NOTICE** TOWN OF ANDOVER

**Town Clerk Date Stamp** 

Board/Committee Name: **AHS Facility Study Committee** 

Thursday, May 16, 2019 Date: Time of Meeting:

7:15 AM Open Session SC Room– 2<sup>nd</sup> floor School Admin Building Location:

Shell &n

Signature

## **AGENDA**

1. Call to Order

- 2. Discussion of Next Steps
- 3. Date of future meetings
- 4. Thank you to Sam who will be graduating
- 5. Adjourn

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